Horst Adler 2017

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- I. Theological Prologue (1:1-18)
  - Presentation of Jesus (1:19-4:54)
    - A. By John the Baptist (1:19-34)
    - B. By the first Disciples of Jesus (1:35-51)
      - 1. John passes the baton (35-36)
        - a. John in the presence of two of his disciples (35)
        - b. John introduces his disciples to Jesus. Behold the Lamb of God (36)
      - 2. Andrew , plus one (The Apostle John ?) (37-40)
        - a. They heard John, and followed Jesus (37)
        - b. Jesus initiates: What do you want? Casual discussion. (38a)
        - c. Their response: RABBI, where do you μένω Abide, Remain, Dwell. (38b)
        - d. Jesus' response: "Come and See." Invitation to Spiritual Light? (39a)
        - e. The tenth hour, Jewish clock, the day began at 6AM. 4PM. Or, 10AM, Roman clock, day began at midnight. (39b)
        - f. One of the disciples identified: Andrew, the other probably "John." (40)
      - 3. **Simon** (41-42)
        - a. Andrew finds his brother, Simon. (41a) See John 6:8; 12:20-22) for other ministries of Andrew.
        - b. Andrew's confession : "We found the Messiah." (41b)
        - c. Andrew brings Simon to Jesus. (42a)
        - d. Jesus changed Simon's name to Cephas, (stone) (42b)
      - 4. Philip (43-44)
        - a. The next Day (43a)
        - b. Jesus recruits Philip from Galilee.(43b)
        - c. Place of origin: Bethsaida (v.44)

## 5. Nathaniel (45-51)

- a. Phillip finds Nathaniel (45a) Same person as Bartholomew (Mat.10:3)
- b. **We found HIM,** of whom Moses and the prophets have spoken. Another Confession. (45b)
- c. Nathaniel questioned the "location" of the source of good news. (46)
- d. Jesus' affirmation of Nathaniel, **NO GUILE** δόλος <u>Craftiness</u>, <u>Crafty</u>, <u>Deceit</u>,.
  (47)
- e. Nathaniel is perplexed: How do you know me? (48a)
- f. Jesus answered: Before Phillip called you, when you were under the fig tree. Christ's OMNISCIENCE. He is GOD!! (48b)
- g. Nathaniel's CONFESSION: Thou art the Son of GOD, King of Israel. (49)
- h. Jesus' reply: Greater things . Nathaniel's concept is too limited. Christ will be King over all the Earth. (50)
- i. Heaven open (51a)
- j. Angels ascending and descending (51b)
- k. Son of Man. (51c) See Daniel 7:13; Matthew 24:30. The HEAVELY EXALTED GOD-MAN to whom is given ALL AUTHORITY to RULE and JUDGE.